

Mandatory Public Disclosure

A: **GENERAL INFORMATION:**

| SL NO. | INFORMATION | DETAILS |
|--------|-----------------------------------|---|
| 1 | NAME OF THE SCHOOL | S.D PUBLIC SCHOOL, KIRTINAGAR |
| 2 | AFFILIATION NO.(IFAPPLICABLE) | 2730236 |
| 3 | SCHOOL CODE (IFAPPLICABLE) | 85314 |
| 4 | COMPLETE ADDRESS WITH PIN CODE | S.D PUBLIC SCHOOL SATGURU RAM SINGH MARG, KIRTI NAGAR, NEW DELHI - 110015 |
| 5 | PRINCIPAL NAME & QUALIFICATION: | MS.DIPTIMALHOTRA |
| 6 | SCHOOL EMAILID | sdpskn@yahoo.co.in |
| 7 | CONTACT DETAILS (LANDLINE/MOBILE) | 011-25930153 |

B: **DOCUMENTSANDINFORMATION:**

| SL NO. | DOCUMENTS/INFORMATION | UPLOADDOCUMENTS (Hold Down The Ctrl Key While Clicking The Hyperlink) |
|--------|--|---|
| 1 | COPIES OF AFFILIATION / UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | https://www.sdpskirtinagar.org/1-and-7.pdf |
| 2 | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE,AS APPLICABLE | https://www.sdpskirtinagar.org/2.pdf |
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED,IF APPLICABLE, BY THE STATE GOVT./UT | N.A. |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE | https://www.sdpskirtinagar.org/4.pdf |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE | https://www.sdpskirtinagar.org/5.pdf |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY | https://www.sdpskirtinagar.org/6.pdf |

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|---|--|---|
| 7 | COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL | https://www.sdpskirtinagar.org/1-and-7.pdf |
| 8 | COPIES OF VALID WATER,HEALTH AND SANITATION CERTIFICATES | https://www.sdpskirtinagar.org/8.pdf |

NOTE:THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C:RESULTANDACADEMICS:

| S.NO. | DOCUMENTS/INFORMATION | UPLOAD DOCUMENTS (Hold Down The Ctrl Key While Clicking The Hyperlink) |
|-------|--|---|
| 1 | FEE STRUCTURE OF THE SCHOOL | https://www.sdpskirtinagar.org/10.pdf |
| 2 | ANNUAL ACADEMIC CALANDER. | https://sdpskirtinagar.org/list-of-holidays.pdf |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC) | https://sdpskirtinagar.org/management.pdf |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS | https://sdpskirtinagar.org/pta.pdf |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | https://www.sdpskirtinagar.org/10.pdf |

RESULT CLASS: X

| S.NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|-------|---------|----------------------------|------------------------|-----------------|---------|
| 1. | 2023-24 | 41 | 41 | 100% | |
| 2. | 2022-23 | 49 | 49 | 100% | |
| 3. | 2021-22 | 53 | 53 | 100% | |

D: **STAFF(TEACHING)**

| S.NO. | INFORMATION | DETAILS |
|-------|---|-------------------|
| 1 | PRINCIPAL | MS.DIPTI MALHOTRA |
| 2 | TOTAL NO. OF TEACHERS | 32 |
| | ○ PGT | N.A |
| | ○ TGT | 06 |
| | ○ PRT | 25 |
| 3 | TEACHERS SECTION RATIO | 1:25 |
| 4 | DETAILS OF SPECIAL EDUCATOR | MS.KUNIKAN AGWAL |
| 5 | DETAILS OF COUNSELLOR AND WELNESS TEACHER | MS.KUNIKAN AGWAL |

E: **SCHOOL INFRASTRUCTURE:**

| S.NO. | INFORMATION | DETAILS |
|-------|---|---------------|
| 1 | TOTAL CAMPUS AREA OF THE SCHOOL (INSQUAREMTR) | 5162.09SQ.M |
| 2 | NO. AND SIZE OF THE CLASSROOMS (INSQMTR) | 22(44.59)SQ.M |
| 3 | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR) | YES |
| 4 | INTERNET FACILITY (Y/N) | YES |
| 5 | NO.OF GIRLS TOILETS | 08 |
| 6 | NO.OF BOYS TOILETS | 08 |
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | LINK |